



5.

Course: B.C.A.(Sci.)

Semester : IV

Topic: Practical Based on Java Programming

Paper No.: CA407P (A)

Minimum 10 Practicals to be performed as per the guidelines of teaching Faculty depending upon all theory units of concerned subject.

Course: B.C.A.(Sci.)

Semester : IV

Topic: Practical Based on Adv. DBMS

Paper No.: CA407P (B)

- 1) Using SQL commands to create the tables and views of five schemas for any organization like: College, school, hospital, travel agency, company, bank etc.
- 2) Perform Data Definition Language Commands
- 3) Perform Data Manipulation Language Commands
- 4) Perform Minimum 10 Queries on each of the above five schemas.

Course: B.C.A.(Sci.)

Semester : IV

Topic: Practical Based on Mobile Repairing

Paper No.: CA408P(A)

Minimum 10 Practicals to be performed as per the guidelines of teaching Faculty depending upon all theory units of concerned subject.

Course: B.C.A.(Sci.)

Semester : IV

Topic: Mini Project Using Web Technology

Paper No.: CA408P(B)

Note: A mini project having minimum 5 forms, using Web Technology as a front end and any DBMS as backend. Team size maximum 2 students.

Minimum contents of Project Report

1. Introduction
2. Problem definition.
3. System Requirement Specification
 - 3.1. User Interview
 - 3.2. Current System flow diagram
 - 3.3. Proposed System.
4. E-R Diagram
5. DFD
6. Sample Screens


Principal
Adv B D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed

S-30th May, 2015 AC after Circulars from Circular No.147 & onwards

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**CIRCULAR NO.ACAD/SU/Arts/B.A.III Yr. Syll./1/2015**

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Arts the Academic Council at its meeting held on 30-05-2015 has accepted the **Revised Syllabi under the Faculty of Arts as under :-**

Sr. No.	Name of the Subject	Semester
[1]	Marathi	V & VI
[2]	Hindi	V & VI
[3]	English	V & VI
[4]	Urdu & Arabic	V & VI
[5]	Pali and Buddhism	V & VI
[6]	Sanskrit	V & VI
[7]	Islamic Studies	V & VI

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/COMM./
2015/2605-3004
Date:- 15-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University

Copy to :-

- 1] The Controller of Examinations,
- 2] The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
- 3] The Superintendent, [B.A. Unit],
- 4] The Programmer [Computer Unit-1] Examinations,
- 5] The Programmer [Computer Unit-2] Examinations,
- 6] The Record Keeper.



डॉ. बाबासोहब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद

बी.ए. तृतीय वर्ष अभ्यासक्रमाकरिता

शैक्षणिक वर्ष जून २०१५ पासून लागू

सत्र पाचवे

अभ्यासपत्रिका - १२ वी - प्रकल्प कार्य भाग ०१

उद्दिष्टे :

- १) वाचन लेखन कौशल्याचा विकास
- २) समीक्षणात्मक दृष्टीचा विकास
- ३) संशोधनात्मक दृष्टीचा विकास

अध्ययन-अध्यापन प्रक्रिया

१. लेखन कौशल्य

प्रकल्पाचे स्वरूप

१. भाषा, साहित्य, साहित्येतिहास, साहित्यशास्त्र, भाषाविज्ञान इ. विषयाचे आकलन करून प्रकल्पाचे लेखन करणे.
२. संबंधित विषय शिक्षकाच्या मार्गदर्शनानुसार विषयाची निवड करणे.
३. प्रकल्प कमीत २५ व जास्तीत जास्त पृष्ठांचा ४० पृष्ठांचा टंकलिखित केलेला असावा.
४. प्रकल्प कार्य स्पायरल बाईंडिंग करून सादर करण्यात यावा.
५. प्रकल्पाचे मूल्यांकन संबंधित अध्यापकाच्या मार्गदर्शनानुसार असावे.
६. प्रकल्प कार्य पूर्ण करून दुसऱ्या सत्रात सादर करावा.



डॉ. बाबासोहब आंबेडकर मराठवाडा विद्यापीठ, औरंगाबाद

बी.ए.तृतीय वर्ष अभ्यासक्रमाकरिता

शैक्षणिक वर्ष जून २०१५ पासून लागू

सत्र पाचवे

अभ्यासपत्रिका - १६ वी - प्रकल्प कार्य भाग ०२

गुण- १००

उद्दिष्टे :

- १) वाचन लेखन कौशल्याचा विकास
- २) समीक्षणात्मक दृष्टीचा विकास
- ३) संशोधनात्मक दृष्टीचा विकास
- ४) सिमा भागातील व आपल्या प्रादेशिक विशेषांचा भाषिक अभ्यास व संशोधन करणे.
- ५) भाषा बोलीचे शब्दविशेष नोंदविणे.
- ६) लोकजीवनातील ओवी, लोकगीते, उखाणे, लोककथा इ. संकलन व मूल्यमापन करणे.

अध्ययन-अध्यापन प्रक्रिया

१. लेखन कौशल्य

प्रकल्पाचे स्वरूप

१. भाषा, साहित्य, साहित्येतिहास, साहित्यशास्त्र, भाषाविज्ञान इ. विषयाचे आकलन करून प्रकल्पाचे लेखन करणे.
२. संबंधित विषय शिक्षकाच्या मार्गदर्शनानुसार विषयाची निवड करणे.
३. प्रकल्प कमीत कमी २५ व जास्तीत जास्त ४० पृष्ठांचा टंकलिखित केलेला असावा.
४. प्रकल्प कार्य स्पायरल बाईंडिंग करून सादर करण्यात यावा.
५. प्रकल्पाचे मूल्यांकन संबंधित अध्यापकाच्या मार्गदर्शनानुसार असावे.


Principal



S-30th May, 2015 AC after Circulars from Circular No.147 & onwards

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

CIRCULAR NO.ACAD/SU/Arts/B.A.III Yr. Syll./1/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Arts the Academic Council at its meeting held on 30-05-2015 has accepted the **Revised Syllabi under the Faculty of Arts as under :-**

Sr. No.	Name of the Subject	Semester
[1]	Marathi	V & VI
[2]	Hindi	V & VI
[3]	English	V & VI
[4]	Urdu & Arabic	V & VI
[5]	Pali and Buddhism	V & VI
[6]	Sanskrit	V & VI
[7]	Islamic Studies	V & VI

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 001.
REF.NO.ACAD/SU/COMM./
2015/2605-2004
Date:- 15-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University
- Copy to:-
- 1] The Controller of Examinations,
- 2] The Director, [B. Swidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
- 3] The Superintendent, [B.A. Unit],
- 4] The Programmer [Computer Unit-1] Examinations,
- 5] The Programmer [Computer Unit-2] Examinations,
- 6] The Board of Examiners.



बी.ए. तृतीय वर्ष

पेपर क्र. XII- प्रकल्प कार्य - १

पंचम सत्र (semester-V)

उद्देश्य :

१. पठन - लेखन कौशल का विकास
२. आलोचनात्मक क्षमता का विकास
३. अनुसंधानात्मक दृष्टि का विकास

अध्ययन - अध्यापन प्रक्रिया :

१. लेखन निर्देशन

प्रकल्प का स्वरूप :

१. भाषा, साहित्य, साहित्येतिहास, साहित्यशास्त्र आदि से संबंधित विषय का चयन कर प्रकल्प लेखन किया जाए।
२. विषय चयन अध्यापक के निर्देशन में हो।
३. प्रकल्प कम से कम २५ तथा अधिक से अधिक ४० टंकित पृष्ठों का हो।
४. प्रकल्प कार्य स्पायरल बाईंडिंग करके प्रस्तुत किया जाए।
५. इसका मूल्यांकन निर्देशक अध्यापक के द्वारा किया जाए।
६. प्रकल्प १०० अंको का हो।



बी.ए. तृतीय वर्ष

पेपर क्र. XVI- प्रकल्प कार्य - २

षष्ठ सत्र (semester-VI) अंक - १००

उद्देश :

१. पठन - लेखन कौशल का विकास
२. आलोचनात्मक क्षमता का विकास
३. अनुसंधानात्मक दृष्टि का विकास


अध्ययन - अध्यापन प्रक्रिया :

१. लेखन निर्देशन

प्रकल्प का स्वरूप :

१. भाषा, साहित्य, साहित्येतिहास, साहित्यशास्त्र आदि से संबंधित विषय का चयन कर प्रकल्प लेखन किया जाए।
२. विषय चयन अध्यापक के निर्देशन में हो।
३. प्रकल्प कम से कम २५ तथा अधिक से अधिक ४० टंकित पृष्ठों का हो।
४. प्रकल्प कार्य सफायरल बाईंडिंग करके प्रस्तुत किया जाए।
५. इसका मूल्यांकन निर्देशक अध्यापक के द्वारा किया जाए।
६. प्रकल्प १०० अंकों का हो।

16


डॉ. सुकुमार शंकर
अध्यक्ष
हिंदी अध्यापन मंडल


Principal

Adv.B.D.Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



S-30th May, 2015 AC after Circulars from Circular No.147 & onwards

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY

CIRCULAR NO.ACAD/SU/Arts/B.A.III Yr. Syll./1/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Arts the Academic Council at its meeting held on 30-05-2015 has accepted the **Revised Syllabi under the Faculty of Arts as under :-**

Sr. No.	Name of the Subject	Semester
[1]	Marathi	V & VI
[2]	Hindi	V & VI
[3]	English	V & VI
[4]	Urdu & Arabic	V & VI
[5]	Pali and Buddhism	V & VI
[6]	Sanskrit	V & VI
[7]	Islamic Studies	V & VI

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/COMM./
2015/2605-3004
Date:- 15-06-2015.

★
★
★
★
★


Director,
*Board of College and
University Development.*

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University
- Copy to :-**
- 1] The Controller of Examinations,
 - 2] The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
 - 3] The Superintendent, [B.A. Unit],
 - 4] The Programmer [Computer Unit-1] Examinations,
 - 5] The Programmer [Computer Unit-2] Examinations,
 - 6] The Record Keeper.

S*/-150615/-

-***-



- Gray, Richard. *A History of American Literature*. Blackwell Publishing. USA: 2004.
- Gupta, Monika. *The Plays of Eugene O'Neill: A Critical Study*. Atlantic Publishers and Distributors. New Delhi:2001.
- Agrawal, R.K. *The Poetry of Emily Dickinson: Major Themes and Paradoxical Vision*. Radha Publication. New Delhi: 1993.
- Kar, P.C, Edt. *Mark Twain: An Anthology*. Pencraft International. Delhi: 1992.
- Mohan, T.M.J. Indra. "O'Neill's *The Hairy Ape* as a Reflection of Contemporary Society". *Studies in Literature in English*. Vol.X. Mohit K. Ray, Edt. Atlantic Publishers and Distributors. New Delhi: 2005.
- Patil, Mallikarjun. "*The Hairy Ape*: A Critique of American Capitalism". *Studies in Literature in English*. Vol.XV. Mohit K. Ray, Edt. Atlantic Publishers and Distributors. New Delhi: 2009.
- Rao, S. Prakash. "Mark Twain: *The Adventure of Huckleberry Finn*". *Current Perspective on American Literature*. Atlantic Publishers and Distributors. New Delhi: 1995.
- Patil, Mallikarjun. *Studies in American Literature*. Atlantic Publishers and Distributors. New Delhi: 2009. (for *Huck Finn*, *The Hairy Ape*)

OR

PAPER NO.XI (B): INDIAN WRITING IN ENGLISH (MAIN)

UNIT ONE: POETRY

TEXT: NISSIM EZEKIEL'S POEMS:

i) **VERY INDIAN POEM IN INDIAN ENGLISH**

ii) **NIGHT OF THE SCORPION**

UNIT TWO: DRAMA:

TEXT: VIJA TENDULKAR'S PLAY: **SILENCE! THE COURT IS IN SESSION** (1978)



UNIT THREE: FICTION

TEXT: RAJA RAO'S FICTION: **KANTHPURA** (1938)

PRESCRIBED TEXT BOOKS:

Peeradina, Saleem, Edt. *Contemporary Indian Poetry in English: An Assessment and Selection*. Macmillan India Ltd. New Delhi: 2008.

Tendulkar, Vijay. *Silence! The Court is in Session*. Trns. by Priya Adharkar. OUP. Calcutta: 1978.

Rao, Raja. *Kanthapura*. Orient Paperbacks. Delhi: 1971.

SUGGESTED CRITICAL READING:

Sing, K.K. *Indian English Poetry After Independence*. Book Enclave. Jaipur: 2012.

Gopal, N.R. and Sachar, Suman. *Indian English Poetry and Fiction: A Critical Evaluation*. Atlantic Publishers and Distributors. Delhi: 2000.

Dwivedi, Suresh C, Edt. *Perspective on Nissim Ezekiel*. Kitab Mahal. New Delhi: 1989.

Raghu, A. *The Poetry of Nissim Ezekiel*. Atlantic Publishers and Distributors. Delhi: 2002.

Narayan, Shyamala A. *Raja Rao: Man and His Work*. Sterling Publishers Pvt. Ltd. New Delhi: 1988.

Dayal, P. *Raja Rao: A Study of His Novels*. Atlantic Publishers and Distributors. New Delhi: 1991.

Dey, Esha. *The Novels of Raja Rao: The Theme of Quest*. Prestige. New Delhi: 1972.

PAPER NO. XII: PROJECT WORK ON HISTORY OF ENGLISH LITERATURE (MAIN) (from Renaissance Age to the Age of T.S. Eliot)

The Project Work is to be done by the students themselves seeking guidance from the head or, the concerned teacher to complete it. It shall be written by the students on the papers provided by the



- Sea. Bahri Publications. New Delhi: 1990.
- Balchandran, K. "Tennessee Williams' *A Streetcar Named Desire* as a Domestic Tragedy". *Twentieth Century Literature in English*, Vol. 2. M.K. Bhatnagar Edt. Atlantic Publishers and Ditrributors. New Delhi:1996.
- Panda, R.N. "Intertextuality of Dramatic Discourse: A Study through... *A Streetcar named Desire*". *Studies in Literature*. Vol. VII. Mohit K. Ray, Edt. Atlantic Publishers and Distributors. New Delhi: 2004.
- Patil, Mallikarjun. *Studies in American Literature*. Atlantic Publishers and Distributors. New Delhi: 2009. (for *The Old Man and the Sea*)

OR

PAPER NO.XV (B): INDIAN WRITING IN ENGLISH (MAIN)

UNIT ONE: POETRY

TEXT: ARUN KOLATKAR'S POEMS i) **THE BOAT RIDE**

UNIT TWO: DRAMA:

TEXT: GIRISH KARNAD'S PLAY: **TUGHLAQ**

UNIT THREE: FICTION

TEXT: U.R. ANANTHAMURTHY'S: **SAMSKARA** Or **A RITE FOR A DEAD MAN**

PRESCRIBED TEXT BOOKS:

Peeradina, Saleem, Edt. *Contemporary Indian Poetry in English: An Assessment and Selection*. Macmillan India Ltd. New Delhi: 2008.

... *Three Modern Plays: Tughlaq, Evam Indrajit, Silence! The Court is in Session*. OUP. India: 2013.

Murthy, U.R. Anantha. *Samskara, A Rite for a Dead Man*. Trans. by AK. Ramanujan. OUP. Delhi: 1992.



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards - 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/SOCIAL SCI./
2015/3310-709

Date:- 16-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.

S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 4 -



:: 2 ::

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University

Copy to :-

- 1] The Controller of Examinations,
- 2] The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
- 3] The Superintendent, [B.A. Unit],
- 4] The Programmer [Computer Unit-1] Examinations,
- 5] The Programmer [Computer Unit-2] Examinations,
- 6] The Record Keeper.

S*/-160615/-

..***=.



PAPER NO. 12 PROJECT WORK

The projects should be based on the following topics –

- 1) Forts
- 2) Caves
- 3) Historical Monuments.
- 4) Saints.
- 5) museums.
- 6) Religious Traditions.
- 7) Local History.
- 8) Late Prominent Ladies.
- 9) Social Workers.
- 10) Social Movements at Taluka or District Level.
- 11) Inscriptions.
- 12) Women Movements at Taluka or District Level.
- 13) Peasant Movement.
- 14) Labour Movement.
- 15) Hyderabad Freedom Struggle.
- 16) Temples (Art & Architecture.
- 17) Archives.
- 18) Archaeology Sites.
- 19) Epigraphy (Coin Study).
- 20) Prominent Historians.
- 21) Reporting of the Lectures Series arranged in college.

1. 60 periods are meant for classroom teaching and Project work.



PAPER NO. 16 PROJECT WORK

Total Mark – 100

Project weighting – 80

Presentation - 20

1. 60 periods are meant for classroom teaching and Project work.

Principal

Adv.B.D.Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed





S-30th May, 2015 AC after Circulars from Circular No.1 & onwards - 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the

Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/SOCIAL SCI./
2015/3310-709

Date:- 16-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.



B.A. III Year (Semester V & VI)

Paper No.:----- Project work

For All Students offering Main subject (With and without Practical)

Project Report 80 marks, presentation 20 marks Total- 100

Project evaluation will be done by external and internal examiners at the end of VIth semester Examination. Evaluation of project work and presentation examination will be done in the presence of external examiner appointed by university authority.

32 (5) committee of concerned subjects will appoint the external examiners for evaluation and presentation of project work. Schedule of project work of examination will be in the month of Feb. (at the end of VIth semester).

Rs. 10/- per candidate per examiner will be the remuneration along with T.A. D.A./ Local conveyance Allowance will be paid by University.

Passing criteria will be 40 marks out of 100.

Project work outline

1. The concern subject teacher should provide outline of the project work to the students.
2. The concern subject teacher should allot the topic of project work separately to each student.
3. Outline of the project work is as follows
 - i. Title of the project
 - ii. Introduction
 - iii. Objectives
 - iv. Importance of the topic
 - v. Analysis and discussion
 - vi. Conclusion
 - vii. References
4. Written work of Project should be around ^{40 to 50} ~~40 to 50~~ pages in own hand written along with certification by concerned Lecturer and head of the department.
5. University should provide blank project work book to the colleges.

6. workload of project work should be 4 hours per week.

4 30 20

4


Principal
Adv. B.D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY**CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015**

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the

Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/SOCIAL SCI./
2015/3310-709

Date:- 16-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.

..2..



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 4 -

:: 2 ::

Copy forwarded with compliments to:-

- 1] **The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University**

Copy to :-

- 1] **The Controller of Examinations,**
- 2] **The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,**
- 3] **The Superintendent, [B.A. Unit],**
- 4] **The Programmer [Computer Unit-1] Examinations,**
- 5] **The Programmer [Computer Unit-2] Examinations,**
- 6] **The Record Keeper.**

S*/-160615/-



B.A. III Year (Semester V & VI)

Paper No.:----- Project work

For All Students offering Main subject (With and without Practical)

Project Report 80 marks, presentation 20 marks Total- 100

Project evaluation will be done by external and internal examiners at the end of VIth semester Examination. Evaluation of project work and presentation examination will be done in the presence of external examiner appointed by university authority.

32 (5) committee of concerned subjects will appoint the external examiners for evaluation and presentation of project work. Schedule of project work of examination will be in the month of Feb. (at the end of VIth semester).

Rs. 10/- per candidate per examiner will be the remuneration along with T.A. D.A./ Local conveyance Allowance to be paid by University.

Passing criteria will be 40 marks out of 100.

Project work outline

1. The concern subject teacher should provide outline of the project work to the students.
2. The concern subject teacher should allot the topic of project work separately to each student.
3. Outline of the project work is as follows
 - i. Title of the project
 - ii. Introduction
 - iii. Objectives
 - iv. Importance of the topic
 - v. Analysis and discussion
 - vi. Conclusion
 - vii. References

4. Written work of Project should be around ~~40~~^{40 to 50} pages in own hand written along with certification by concerned Lecturer and head of the department.

5. University should provide blank project work book to the colleges.

6. workload of project work should be ~~4~~⁴ hours per week.

4

4 30 20


Principal

Adv. B. D. Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist. Beed



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards - 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the

Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/SOCIAL SCI./
2015/3310-709

Date:- 16-06-2015.

★
★
★
★
★


Director,
Board of College and
University Development.



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 4 -

:: 2 ::

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University

Copy to :-

- 1] The Controller of Examinations,
- 2] The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
- 3] The Superintendent, [B.A. Unit],
- 4] The Programmer [Computer Unit-1] Examinations,
- 5] The Programmer [Computer Unit-2] Examinations,
- 6] The Record Keeper.

S*/-160615/-

..*..



Public Administration
B.A Third Year
Semester VIth
(Effective From-June 2015-16)

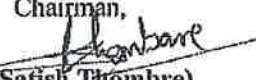
PA- 116

Paper- XVI

Project Work

Paper No.	Title of the Paper	Periods Allotted	Marks
PA-116 (XVI)	Project Work 1. Administrative Corruption 2. Peoples Participation 3. Women Empowerment 4. Swacch Bharat Abhiyan 5. Regional Imbalance & Development 6. Disaster Management 7. Visits to Administrative Offices 8. Good Governance 9. Student Absenteeism in classes 10. Health Problems 11. Water Problems 12. Global Warming	120	100 Project Writing- 80 Oral Exam-20

Chairman,


(Dr. Satish Thombre)

B.O.S., Public Administration,
Dr. Babasaheb Ambedkar Marathwada University,
Aurangabad.


Principal

Adv.B.D.Hambarde Mahavidyalaya
Ashti, Tal. Ashti, Dist Beed



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards - 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the

Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
Aurangabad-431 004.
REF.NO.ACAD/SU/SOCIAL SCI./
2015/3310-709

Date:- 16-06-2015.

*
*
*
*
*


Director,
Board of College and
University Development.



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 4 -

:: 2 ::

Copy forwarded with compliments to:-

- 1] **The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University**

Copy to :-

- 1] **The Controller of Examinations,**
- 2] **The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,**
- 3] **The Superintendent, [B.A. Unit],**
- 4] **The Programmer [Computer Unit-1] Examinations,**
- 5] **The Programmer [Computer Unit-2] Examinations,**
- 6] **The Record Keeper.**

S*/-160615/-

-***-



B.A. III Year

Project Work

Paper - XIX (MAIN - Practical)

Marks - 100

- * **Report writing - 80 Marks**
- * **Presentation - 20 Marks**

Candidates will be required to prepare a project report on any **one** topic. The topic for project may be selected from the list of suggested assignments given below or candidate can also take up a project of his / her choice in consultation with teachers of the department of geography, but the selection of the project must be related to the geographical or environmental topic / issues.

Topics / Issues for project:

- 1) Physical features related to the local level such as drainage pattern, slope analysis, soil and rocks type. Physiography of the region.
- 2) Impact of climate on agriculture, Vegetation, Biotic resources, Occupation and food habits of selected area.
- 3) Resources of selected area - agriculture, water, energy, minerals, soil, vegetation, biotic resources.
- 4) Social, economical, demographical, occupational, cultural, historical study of the selected area.
- 5) Environmental study of the selected area - Environmental degradation, sources of pollution of water bodies in the locality and determine the quality of water, sources of air pollution and quality of air, sources of land pollution and soil quality, sources of noise pollution and its consequences.
- 6) Study of disasters like earthquake, draughts, floods, landslides, cyclones, famines, hailstones.
- 7) Agriculture - Landuse pattern, crop combination, crop concentration and diversification, cropping pattern, agricultural production and productivity, any other issues related with agriculture.
- 8) Urban planning and landuse management, urban morphology, urban growth, CBD, functional classification of town, problems of urban development, rural settlement site and structure, features of rural settlements.
- 9) Distribution of diseases, availability of health facilities, geographical / social / economic / environmental factors affecting human health and diseases arising from them.
- 10) Transportation Network & Connectivity, availability of means of transportation, number of various types of vehicles, transportation system and local development, accessibility & flowchart, transportations and frequency of accidents.



Report writing should be as per the following guidelines

- 1) *Suitable title of the project.*
- 2) *Introduction*
- 3) *Study area*
- 4) *Significance of the project.*
- 5) *Objectives of the project.*
- 6) *Project methodology. (Collection of primary / secondary data, relevant statistical techniques, preparation of questionnaire, schedule maps, graphs, diagrams & photos, analysis, interpretation and report writing)*
- 7) *Chapter scheme. (Minimum 5 chapters)*
- 8) *Bibliography*

Notes:

- Each student will prepare an individual project report applying the project methodology.
- A group of maximum five students may work on same topic under the guidance of a teacher.
- The actual work of the project should be carried out throughout the year. Topic must be select after the admission to the course.
- Project report should be checked & certified by guiding teacher before final submission.
- Student should submit two hard copy (bind) and softcopy (CD) of Project report to department of geography before one month of commencement of university examinations.
- The project report will have preliminary pages such as Cover Page, Declaration by Candidate, Certificate by Guide, Acknowledgement, Contents, List of tables, maps, graphs, diagrams, photos etc.
- The soft copy (CD) of the project work should be prepared in Microsoft Word 2007, For English - font Times New Roman, font size 14, line spacing 1.5, margins - left 1.5", right-1", top -1", bottom 1", page numbers in footer, For Marathi language use APS / ISM software.
- The page count of the project report should be about 75 to 100 pages including figures, tables, maps, photographs, references, appendices, bibliography etc.
- The assessment of the project and viva-voce will be conducted in the presence of external examiner appointed by the university and the internal examiner.
- Marking scheme - Report Writing - 80 Marks (Project Content - 50 marks, follow-up of research methodology - 30 Marks), Viva-voce - 20 Marks. Total Marks - 100.


Principal



S-30th May, 2015 AC after Circulars from Circular No.1 & onwards - 3 -

DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY
CIRCULAR NO.ACAD/SU/Social Sci./B.A.III Yr. Syll./3/2015

It is hereby notified for information to all the concerned that, on the recommendation of the Faculty of Social Sciences the Academic Council at its meeting held on 30-05-2015 has accepted the revised syllabi as mentioned against their names under the Faculty of Social Sciences as under :-

Sr. No.	Name of the Subject	Semester
[1]	History	V & VI
[2]	Economics	V & VI
[3]	Psychology	V & VI
[4]	Geography	V & VI
[5]	Sociology	V & VI
[6]	Home Science	V & VI
[7]	Political Science	V & VI
[8]	Public Administration	V & VI
[9]	Social Work	V & VI
[10]	Philosophy	V & VI
[11]	Military Science	V & VI
[12]	Library & Information Science	I to VI Progressively
[13]	B.A. Travel and Tourism Management [Optional]	I to VI Progressively
[14]	Thoughts of Mahatma Phule & Dr. Ambedkar	V & VI effective from 2016-2017 & onwards

This is effective from the Academic Year 2015-16 & onwards as appended herewith.

All concerned are requested to note the contents of the circular and bring the notice to the students, teachers and staff for their information and necessary action.

University Campus,
 Aurangabad-431 004.
 REF.NO.ACAD/SU/SOCIAL SCI./
 2015/3310-709

Date:- 16-06-2015.

★
 ★
 ★
 ★
 ★
 ★
 ★


Director,
Board of College and
University Development.

S-30th May, 2015 AC after Circulars from Circular No.1 & onwards

- 4 -



:: 2 ::

Copy forwarded with compliments to:-

- 1] The Principals, affiliated concerned colleges,
Dr. Babasaheb Ambedkar Marathwada University

Copy to :-

- 1] The Controller of Examinations,
- 2] The Director, [E-Suvidha Kendra], in-front of Registrar's Quarter,
Dr. Babasaheb Ambedkar Marathwada University,
- 3] The Superintendent, [B.A. Unit],
- 4] The Programmer [Computer Unit-1] Examinations,
- 5] The Programmer [Computer Unit-2] Examinations,
- 6] The Record Keeper.

8*/-160615/-

.....



ECO- 116 Project Work (Annual Assessment)

Objectives: This course will inform students about the project writings skill as per the study of research methodology techniques. It's also deals with the deep study of specific topic.

Note:

1. The evaluation of completed project works and presentation examination will be done in the presence of external examiner appointed by University Authority. Scheme of marking will be done as per the following manner.
 - A) Project Report : 80 marks
 - B) Presentation : 20 marks
 2. Schedule of project work of examination will be in the month of February (at the end of VIth semester).
 3. Passing criteria will be 40 marks out of 100 marks.
-


Principal
Adv.B.D.Hambarde Mahavidyalaya
Ashti Tal Ashti Dist Beed